for the relocation of certain court-related

WEAPONS/HANDGUNS Provides relative

service providers and related funding

to the concealed carrying of firearms

## **AGENDA**

## **House Committee on Administration of Criminal Justice**

Wednesday, April 28, 2021 Committee Room 6 9:00 a.m.

Edward C. "Ted" James, II Chairman:

Vice Chairman: Tony Bacala

Staff: A. Gregory Riley, attorney

\_\_\_\_ HB 596

**FONTENOT** 

Sadie Becnel, attorney

Stephanie Weinman, committee administrative assistant			
I. CALL TO ORDER			
II. ROLL CALL			
III. DISCUSSION OF LEGISLATION			
F	HB 16	MCCORMICK	WEAPONS/HANDGUNS Provides relative to the concealed carrying of firearms
F	<b>HB 48</b>	MIGUEZ	WEAPONS/HANDGUNS Provides relative to the requirements for concealed handgun permit safety and training course applicants and instructors
F	HB 118	FRIEMAN	WEAPONS/FIREARMS Provides relative to enforcement of federal firearm laws
F	HB 124	HOLLIS	WEAPONS Provides an exception to certain offenses of illegal carrying of weapons for persons with a concealed handgun permit
F	НВ 240	JENKINS	WEAPONS/HANDGUNS Provides relative to the issuance of certain identification to qualified retired law enforcement officers
F	HB 353	LANDRY	WEAPONS/FIREARMS Provides relative to stronger background checks for gun purchases
F	HB 493	PRESSLY	CRIMINAL/SENTENCING Reduces diminution of sentence for good behavior for certain weapons violations
F	HB 586	MAGEE	GOVERNMENT ORGANIZATION Creates the Office of the State Public Defender and Justice Investment and provides

## IV. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the comittee a prepared statement concerning a specific instrument or matter under consideration by the comittee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of the Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-acrj@legis.la.gov</u> and received prior to noon on Tuesday, April 27, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## V. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.